

Product datasheet

Specifications



rear connection kit, 630 to 1600 A,
vertical and horizontal, fixed circuit
breaker, 3 poles, 3 parts

33584

Main

Product Or Component Type	Rear connection
Accessory / Separate Part Category	Connection accessory
Range Compatibility	Masterpact MasterPact NT ComPact ComPact NS630b...1600
Poles Description	3P
Mounting Mode	Fixed
[In] Rated Current	630...1600 A

Complementary

Location Of Connection	Rear
Localisation On Device	Top Bottom
Connection Position	Horizontal Vertical
Connection Pitch	70 mm
Quantity Per Set	3
Accessory / Separate Part Category	Spare part

Packing Units

Unit Type Of Package 1	PCE
Number Of Units In Package 1	1
Package 1 Height	3.0 cm
Package 1 Width	8.0 cm
Package 1 Length	20.0 cm
Package 1 Weight	1.331 kg
Unit Type Of Package 2	S02
Number Of Units In Package 2	4
Package 2 Height	15.0 cm
Package 2 Width	30.0 cm
Package 2 Length	40.0 cm
Package 2 Weight	5.6 kg

Contractual warranty

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Warranty

18 months

Sustainability

Green Premium™ label is Schneider Electric's commitment to delivering products with best-in-class environmental performance. Green Premium promises compliance with the latest regulations, transparency on environmental impacts, as well as circular and low-CO₂ products.

Guide to assessing product sustainability is a white paper that clarifies global eco-label standards and how to interpret environmental declarations.

[Learn more about Green Premium >](#)

[Guide to assess a product's sustainability >](#)



Transparency RoHS/REACH

Well-being performance

Reach Free Of Svhc

Toxic Heavy Metal Free

Mercury Free

Rohs Exemption Information Yes

Certifications & Standards

Eu Rohs Directive Pro-active compliance (Product out of EU RoHS legal scope)
[EU RoHS Declaration](#)

China Rohs Regulation [China RoHS declaration](#)
Pro-active China RoHS declaration (out of China RoHS legal scope)

Environmental Disclosure [Product Environmental Profile](#)
